1519 564

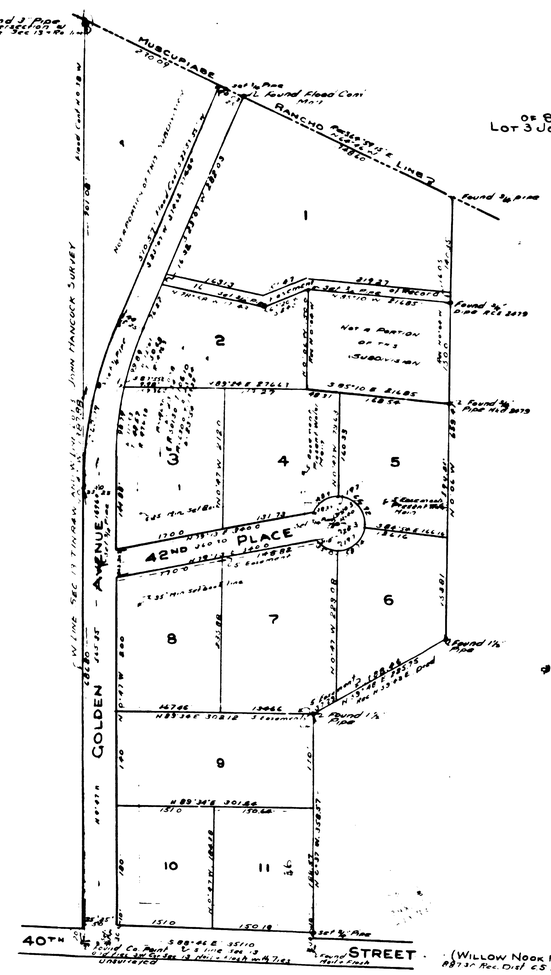
TRACT No 3727
RANCHO ESTATES

BEING A SUBDIVISON OF A PORTION OF THE SW¼ OF SECTION 13 UNSURVEYED T1N R4W SBBM BEING A PORTION OF LOT 3 JOHN HANCOCK SURVEY MUSCUPIABE RANCHO REC PAGE 42 BOOK 2 OF MAPS

SAN BERNARDINO COUNTY

CALIFORNIA

Scale 1" = 100'



ENGINEERS CERTIFICATE

I E. Johnson do hereby certify that I am a registered civil engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in April 1951 and that all the monuments shown thereon actually exist and their positions are correctly shown.
Dated this 17 day of May 1951
Registered Civil Engineer No 2839

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the County of San Bernardino for public uses all the streets as each is designated upon said map within said subdivision

Maria R. Lee, May Goodman

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } SS

On this 17 day of May 1951 before me, Maxine L. Nagel a Notary Public in and for the County of San Bernardino State of California residing therein duly commissioned and sworn personally appeared Jean W. Lee, Milton W. Lee, Mary Goodman known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they executed the same.
In WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

Maxine L. Nagel
Notary Public in and for the County of San Bernardino State of California

My commission expires

Note -
Set 2"x2" Redwood stakes at all Corners unless otherwise shown
Basis of Bearings is line Sec 13 as shown on 40th St Profile CS 1628

ACCEPTANCE

The County of San Bernardino State of California by and through its duly authorized officers hereby accept the foregoing dedication and this Map of Tract 3727
Dated this 5th day of June 1951
County of San Bernardino
State of California
By Chairman of the Board of Supervisors

Attest
Harry L Allison
County Clerk and Ex Officio
Clerk of the Board of Supervisors
By Deputy

CERTIFICATE OF CLERK OF THE BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $450.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which are at the time of filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors
Dated this 4th day of June 1951

HARRY L ALLISON
County Clerk and Ex Officio Clerk
of the Board of Supervisors
By Deputy

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon annexed map for unpaid State County, municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable which are estimated at $

June 4, 1951

County Auditor of the County of
San Bernardino State of California
By Deputy

COUNTY SURVEYORS CERTIFICATE

I hereby certify that I have examined the annexed map that the Subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California and San Bernardino County ordinance No 810 as amended have been complied with and I am satisfied that this map is technically correct
Dated this 4th day of June 1951
County Surveyor of the County
of San Bernardino State of California
By F. M. Moser
Deputy

Map approved

City Engineer City of San Bernardino

County Auditor
June 8, 1951
2.55 P.M.
48
63 Maps

L L Atwood

$15.00

#280

1519 564